Revenue

G R.S IX-5]

Previous references. 1922-23 (Mug)

File No. 59-22

Serial Nos. ~~10, 21-22~~ 27, 29 10, 21-22, 31-32 45-46.

Later references.

Mug 349-25 / 13

" 202-44 (1-2) & Mag 45.

GENERAL AND REVENUE SECRETARIAT

Serial Nos. ~~10, 21-22~~ 10, 21-22, 27-29, 31-32, 45

Part B for March 1925

SUBJECT

Succession to the Khandaka Matt at Dharmapuri Taluk.

G.O.No 1348 Mug 59-22-45 dt 14-3-25 passing orders that the Dharmapuri matt of Khandaka matt has the right to indent a Kala Brahmachari in Sanyasa Asrama for the matt and asking the Mug Collr to take necessary action & report the name of the selected Candidate for the Sanction of Govt.

A1850

R. 6/1/26/25

G. R. S. III—1]

1922 – 23

GENERAL AND REVENUE SECRETARIAT.

NOTES.

File No. 5

FILE HEADING.

Succession to the Bhimankatte Mutt Inthāhalli Taluk.

From

No. Dated Received

Diary No.	Enclos.	Spare Copies.	Serial No.

BRIEF ABSTRACT OF LETTER.

NOTES AND ORDERS.

Govt have in their order no. 2001–3 Mun 59-22-18 dt 5-1-23 sanctd a lenient scale of fee in the 'Bhimankatte' Mutt case & have in their Order no. 2767-8/Mun 59-22-1 dt 2-5-23 sanctd the appln of one Addl Pleader

NOTES—First Sheet.

WD 1232—GPB—20,000—18-11-16

W. N., D., 111-2)

General and Revenue Secretariat.

Mar File No. 59 of 1923

Serial No.	
	In letter of these Orders the Mar Comr has been ordered to submit proposals for the succession to the gadi. Kapp inviting attention to these orders & calling for speedy proposals is submd for appl. Sd 14/5/23 Sd/- 15
21	No. 2806 of 16/5/23 to the Mar. Comm. Requests to submit proposals for the appt. of a successor to the late Swami of the Math.
22	No. 52 of 22-23 of 4.6.23 from the Mar. Comm forwarding an interim report for the necessary orders in the matter.

Sd

NOTE—Contn. sheet.

Mwrsg-22 3

G. R. S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

D. 894

Ad interim report from the Mag Comr re the appointment of a Successor to Bhimanakatte Matt in the Tirthahalli Taluk.

Bhimanakatte Matt in the Tirthahalli Taluk which has a large following of disciples, is reported to be historically important as the representative of the Acharya who inducted into Sanyasa Asrama the great Madhwacharya founder of Vaishnavism. The Swami of this Matt in the Tirthahalli Taluk passed away on the 9th July 1922 while on tour in the Belgaum Dist, and the Matt & its properties have come under Govt. management. The disciples

N B. -Shouldroutine notes be written on small slips the notes must b cipoed, or slips pasted on this form.

G. R. S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record]

of the matt are lying
unwrapped in a ~~box~~
sealed box. It is 1½ years
now & the matt is without
a guard — the matter is
pending with Sheriff
Dy. Comr. — the Insp. Genl.
has submitted an ad-interim
report — the Dy. Comr.
states that he will submit
his final report after
the 26th July, on which
date the final hearing
of the case is said to have
been fixed. It is not
definitely known when
~~a report~~ the Supt. Cane
Expect a report in the matter.

Submitted

V. B. Should routine notes be written on small slips the notes must be copied, or slips pasted on this form

1.2.1924

S. III. 2]

Muzrai Secretariat

Muz. File No. 59 of 1922

Serial No.

The Dep: Comrs report after hearing the case on 26.2.24 may, perhaps, be awaited.

4/2/24

It is unofficially ascertained in the Muzrai Comrs office that the DJ Comr has after having conducted elaborate investigation, submitted ~~a~~ report in the matter, and that further enquiry has been called for from the DJ Comr by the Muz Comr. The matter may await the final report from the Comrs office. If not received before the end of May 24, a Comrs may be issued in the first week of June.

14.5.24

The Muz Comr may on ~~the~~ ~~adjournment~~ ~~of~~ ~~case~~ ~~and~~ ~~a~~ report when the final report in the matter may be received

16/5

DGT. submitted.

AV 19.5.24

19/5/24

NOTE—Contn. sheet

WD 0561 - GPB—3750—1 8 22

Serial No.

31 From the Muz: Comr. No. 52 of 22-23 dt 29-5-24 submits letter & letter No. 75 dt 26-3-24 recd from the Dy Comr Shimoga and requests sanction to the succession of the Ved: Balakrishnaya Sastri of the present agent Lakshminarana Chetty to the ~~mutt~~ Mutt.

Ved: Balakrishnaya was nominated by the deceased Swami by means of a will to succeed him to the Mutt. As this and the Khadrakere mutt are Swarnda mathas, the Swami of the one has to induct the Vakil for the Mutt of the other. In fact the present Swami of the Khandrakere mutt was inducted into Sanyasa Asrama by the deceased Swami of the Khinankabe mutt. The present Swami of the Khandrakere mutt now claims a similar privilege in respect of the other mutt.

But the difficulty is that the late Swami of the Khinankabe mutt has nominated as successor by means of a will while the Swami of the Khandrakere mutt has not in favor of that Vakil, but has nominated one Vijayachar and has memorialised His Highness to sanction the succession to the Mutt. (Vide Pte Secy's memo No. 2851 dt 6-6-24 forwarding this memorial for disposal)

NOTE—Contn. sheet

XT.

WD 0561-GPB-3750-1 8 22

G. R. S. III. 2]

2311.
2317

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Muzrai Secretariat | Muz. File No. | of 192

Serial No.

The Dy Comr has submitted an Exhaustive report on his findings on the several issues raised in this case. The Muzrai Comr while submitting the case for orders submits the opinion of the agents of this office that in case of difficulty raised by the Dwandwa mata to induct the selected Valu Gaita Sangada Gowda, the induction ceremony may be conducted by the Order of the 8 mathas of Udipi which are of the same persuasion ~~of the mata in need of the presiding guru~~.

Orders are solicited as to ~~whether~~ whether the succession of Ved: Bala. Krishnaghar, communicated by the late Swamiji by means of a will ~~produced~~ and recommended by both the Dy Comr and Muz Comr may be approved.

28/6/24

28.6.24.

Rev. Secy

30/6/1924

II Member

14/7

1.7.24.

I believe a representation was recently received from Sri Swamiji

NOTE—Contn. sheet

WD 0561—GPB—3750—1-8 22

G S. III. 2] 14

1925 (8

Muzrai Secretariat | Muz. File No. 59 of 1922.

Serial No.

E. Bhandarkere Math in the matter of the petition of

22/7 AE 23-7

23 7 25.

The Secy. reports that the member is herewith postponed.
26.7.25

32. From, The Swamigalu of Bhandarakéri Math through his Agent, Petition dt 12-7-24

Makes further representations in the case.

The Swami states that The judgment of the High Court of Madras in Appeal no. 221 of 1910 which has been acted upon by the Mysore Govt in having made payment of arrears of cash allowances to him, while recognizing his Dharmadhikara right, authorizes him both to nominate and install a Brahmachari to the Priestly Ship of Bhandarakatte Math

NOTE—Contn. sheet

WD 0561-GPB—3750—1 8 22

Serial No.

as no Vati has been installed by his Guru – the deceased Swami – into Sanyasa Asrama, and that he has already selected a Brahmachari Vati who is a close relation of his deceased Guru – Bhimanakatte Swami – and requests permission to hand over Asrama to this Vati in accordance with Mamul matha-sampradaya etc. So that worship may be ~~resid~~ revived in the Bhimanakatte mutt in the ensuing Chaturmasya. He points out various defects to cast suspicion on the genuineness of the bill and states that his Guru never intended to act upon it etc. that

WB 0561 GPB 6750 3.22

G. R. S. III-2]

Muzrai Secretariat | Muz. File No. | of 192

Serial No.

in case the Mysore Govt contemplate an adverse order, he may be heard through his Agent, and his documents perused before final orders are passed in the case.

Submit for orders.

26-7-1924 26.7.24

26 7 24

28/27 2 November

Advocate Mr. Blandford Mr. Rau as agent of the Mysore Govt. Before Expressing my final opinion in the case He may be given notice to appear before me Saturday. 30th August

Urgent 28 29.7.24

29 7 24.

NOTE—Contn. sheet

WD 0561-GPB—9750—1 S 22

G. R. S. III. 2]

Muzrai Secretariat | Muz. File No. 370 of 192 ____

Serial No.

Dft. notice submitted.
AY 30.7.24 30/7/24

Issue
30.7.24.

case posted for hearing on 20-9-1924
AY

Dft. notice submitted.
AY 20.9.24 23/9/24

Issue
23.9.24.

Case adjd for hearing on 4-11-24.
AY

Submitted with a copy of Indian cases. Vol XXIV

NOTE—Contn. sheet

WD 0561—GPB—3750—1 8 22

neral and Revenue Secretarial.

File No. 59 of 1922

Serial No.

Dfp. notices issued by Lakshminarayana Chari) on 10 11 25.

Dfp. notice issued to Mr. D. R. Rao.

NOTE—Contn. Sheet

G.R S III 21

File No.

of 19

Serial No.

NOTE—Contn. Sheet

7.5 -22 (13

ORDER.

The succession to the Bhimanakatte Mutt in the Shimoga District having fallen vacant by the death of Sri Raghubhushana Tirtha Sripadangalavaru, the late - Swami of the Mutt, on 9th July 1922 at Satti village, Athuni Taluk, Belgaum District, Ved. Balakrishnachar, through his father Lakshminarayanacharya applied for recognition of his right to succeed to the vacancy on the strength of a will said to have been executed by the deceased Swami 9 days before his death, nominating him as his successor. As this was opposed by the Swami of the Bhandarkere Mutt who contested the validity of the alleged will and claimed the right of appointing a nominee of his to the vacancy, the Deputy Commissioner of Shimoga held an enquiry into the matter as regards the - He found the will to be genuine and recommended to Government the approval of Ved. Balakrishnachar's succession to the Mutt. The Deputy Commissioner's recommendation was supported by the Muzrai Commissioner.

2. The Swami of the Bhandarkere Mutt having however, submitted a representation to the Government protesting against the finding and recommendation of the Deputy Commissioner and asking for a hearing being given to him by Government, notices were issued to both parties and the case was heard by me on 10th January 1925 - when Mr. D.M. Ramachandra Rao appeared on behalf of the Bhandarkere Mutt and Mr. Shankaranarayana Rao on behalf of Ved. Balakrishnachar.

3. The claim of the applicant Ved. Balakrishnachar is opposed by the Swami of the Bhandarkere Mutt on the grounds -

(1) that the will relied upon by the applicant is not genuine;

(2) that even if genuine, it could not confer any right on the applicant in-as-much as he was not ordained and given ashrama by the late Swami of the Bhimanakatte Mutt; and

(3) that in the absence of any person properly ordained by the deceased Swami to succeed to his Mutt, the Swami of the Bhandarkere Mutt is entitled to choose his own nominee to the vacancy.

4. It has been decided by the Madras High Court in Raghubhushana Thirthaswami and another Vs. Vidyavaridhi Thirthaswami and another (Vol. XXXIV Indian cases 875) that the Bheemanakatte and the Bhandarkere Mutts stand in the relation of Dwandwa Mutts, the incident of which is that the Head of either Mutt has the right of appointing and ordaining a successor to the other when the Swami thereof dies without nominating a successor. The point for consideration therefore in this case is whether there has been such a valid nomination of his successor by the late Swami of the Bheemanakatte Mutt as to deprive the Swami of the Dwandwa Mutt of Bhandarkere of his right to appoint his own nominee to the vacancy. The Deputy Commissioner has referred to certain decisions in support of the view taken by him that the Head of a Mutt may nominate his successor either by will or by word of mouth and that the applicant Ved. Balakrishnachar having been nominated by the late Swami of Bheemanakatte Mutt by means of a will was entitled to succeed him to the Mutt. The decisions quoted by the Deputy Commissioner refer, however, only to the ordinary mode of succession to Mutts; and they cannot be made applicable to a case like the one now under consideration in respect of which a different practice and custom have been recognised. So far as

the Dwandwa Mutts of Bheemanakatte and Bhandarkere are concerned, it has been clearly held by the Madras High Court in the case referred to above, that when the Swami of either Mutt has not during his life-time initiated into sanyasam and ordained any person to succeed him to the Mutt, the Swami of the Dwandwa Mutt is entitled to nominate the successor and ordain him subject to the condition that the person so selected and ordained shoul be a Balabrahmachari at the time of his ordination. In this case, the applicant had admittedly not been - - initiated into Sanyasam or ordained by the late Swami of the Bhimanakatte Matt but was only nominated by him as his successor, in a will. Such nomination -even assumin the will to be genuine- cannot, in my opinion, entitle the applicant to succeed to the Mutt to the prejudice of the right of the Swami of Bhandarkere Mutt to select his own nominee and ordain him to the vacancy. Further, the Madras High Court having held that according to the practice in these Mutts, a person ordained to succeed to the Mutt should be a Balabrahmachari at the time of his initiation into sanyasam, the applicant who has already passed the age of Balabrahmachari is not qualified any longer for ordination and appointment to the Headship of the Mutt. For the above reasons, the request of the applicant Ved. Balakrishnachar for the recognition by Government of his right to succeed to the Bhimanakatte Mutt in the place of the late Swami cannot be allowed and has to be rejected.

5. The Swami of the Bhandarkere Mutt who has the right to nominate a successor to the vacancy and ordain him may be allowed to select a competent person -who should be a Balabrahmachari according to the Madras High Court decision above referred to- and report the name of the nominee for the approval of Government as required by the Standing Orders of Government.

Muzrai Secretariat | Muz. File No. 59 of 1922.

Serial No.

A D. J. R. is submitted.

18.2.25 19.2.25

19.2.25

19.2.25

Rev Secy

(11 Mr)

(Mr member)

(V)

Final Note by the First Member of Council.

Subject:—

Nomination of a Swami to the Sri Bhimanakatte Mutt.

These papers relate to the right to the nomination of a Swami to the Sri Bhimanakatte Mutt, Thirthahalli Taluk.

The succession to the Bhimanakatte Mutt in the Shimoga - District having fallen vacant by the death of Sri Raghubhushana Tirtha Sripadangalavaru on 9th July 1922 at Satti village, Athuni Taluk, Belgaum District, Ved. Balakrishnachar, through his father Lakshminarayanacharya, applied for recognition of his right to - succeed to the office on the strength of a will said to have been executed by the deceased Swami 9 days before his death, nominating him as his successor. As this was opposed by the Swami of the Bhandarkere Mutt at Udupi who contested the validity of the alleged will and claimed the right of appointing his nominee to the vacancy, the Deputy Commissioner of Shimoga held an enquiry into the matter as required by Government. He found the will to be genuine and recommended to Government that Ved. Balakrishnachar's succession to the Mutt may be recognised. The Deputy Commissioner's recommendation was supported by the Muzrai Commissioner.

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"V"

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2. The Swami of the Bhandarkere Mutt having however, submitted a representation to the Government protesting against the finding and recommendation of the Deputy Commissioner and requested for a hearing being given to him by Government, notices were issued to both parties and I heard the case on 10th January 1925 when - Mr. D.M. Ramachandra Rao appeared on behalf of the Bhandarkere Mutt and Mr. Shankaranarayana Rao on behalf of Ved. Balakrishnachar.

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3 The claim of the applicant Ved. Balakrishnachar is opposed by the Swami of the Bhandarkere Mutt on the following grounds:-

(1) that the will relied upon by the applicant is not genuine;

(2) that, even if genuine, it could not confer any right on the applicant in-as-much as he was not - - ordained and given ashrama by the late Swami of the Bhimanakatte Mutt; and

(3) that in the absence of any person properly ordained by the deceased Swami to succeed to his Mutt, the Swami of the Bhandarkere Mutt is entitled to - choose his own nominee to the vacancy.

It has been decided by the Madras High Court in Raghubhushana Thirthaswami and another Vs. Vidyavanidhi Thirthaswami and another (Vol. XXXIV Indian cases 875) that the Bheemanakatte and the Bhandarkere Mutts stand in the relation of Dwandwa Mutts, the incident of which is that the Head of either Mutt has the right of appointing and ordaining a successor to the other when the Swami thereof dies without nominating a successor. The point for consideration, therefore, in this case is whether there has been such a valid nomination of his successor by the late Swami of the Bheemanakatte Mutt as to deprive the Swami of the Dwandwa Mutt of Bhandarkere of his right to appoint his own nominee to the vacancy. The Deputy Commissioner has referred to certain decisions in support of the view taken by him that the Head of a Mutt may nominate his successor either by will or by word of mouth and that the applicant Ved. Balakrishnachar having been nominated by the late Swami of Bheemanakatte Mutt by means of a will was entitled to succeed to the Mutt. The decisions quoted by the Deputy Commissioner refer, however, only to the ordinary mode of succession to Mutts; and they cannot be made applicable to a case like the one now under consideration in respect of which a different practice and custom have been recognised. So far as the Dwandwa Mutts of Bheemanakatte and Bhandarkere are concerned, it has been clearly held by the - Madras High Court, in the case referred to above, that when the Swami of either Mutt has not, during his life-time initiated into

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sanyasam and ordained any person to succeed him to the Mutt, the Swami of the Dwandwa Mutt is entitled to nominate the successor and ordain him subject to the condition that the person so selected and ordained should be a Balabrahmachari at the time of his ordination. In this case, the applicant had admittedly not been initiated into sanyasam or ordained by the late Swami of the Bheemanakatte Mutt but was only nominated by him as his successor in a will. Such nomination -even assuming the will to be genuine- cannot, in my opinion, entitle the applicant to succeed to the Mutt to the prejudice of the right of the Swami of the Bhandarkere Mutt to select his own nominee and ordain him. Further, the Madras High Court having held that according to the practice in these Mutts, a person ordained to succeed to the Mutt should be a Balabrahmachari at the time of his initiation into sanyasam, the applicant who has already passed the age of Balabrahmachari is not qualified any - longer for ordination and appointment to the Headship of the Mutt. For the above reasons, I am of opinion that the request of the applicant Ved. Balakrishnachar for the recognition by Government of his right to succeed to the Bheemanakatte Mutt in the place of the late Swami cannot be allowed; and that the Swami of the - - Bhandarkere Mutt who has the right to nominate a successor to the vacancy and ordain him may be allowed to select a competent person -who should be a Balabrahmachari according to the Madras High Court decision above referred to- and report the name of the - - nominee for the approval of Government as required by the Standing Orders of Government.

6. The Muzrai Commissioner will be asked to take further action on the above lines, if graciously approved by His Highness.

FIRST MEMBER OF COUNCIL.

20-2-1925.

(20

Submitted to His Highness.

I submit herewith, for His Highness' gracious approval, the Final Note by the First Member of Council regarding the nomination of a Swami to the Sri Bhimanakatte Mutt.

Bangalore,
21st February 1925.

SGN.

(24

Record of Cases submitted for the Orders of His Highness the Maharaja.

Subject.

Papers relating to the nomination of a swami to the Sri Bhimanakatte Mutt.

58/

Order.

~~KRH~~
2/3/25

94/33

3 3 25

4.3.25

S. III. 2]

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Muzrai Secretariat | Muz. File No. 59 of 1922

Serial No.

Submr. with a Draft order.

Re the age of Ved. Balakrishnachar, The beneficiary under the will, The only evidence available in the records is, as the members was pleased to observe at the time of hearing this case, his horoscope produced by his father Achannachar on 17.3.24. This is an important and weighty piece of evidence, and the original will be separated from the records and retained here, if so directed, a note being made in the Index of Mem. records.

Submr

M 5.3.1925. 5/3/25.

6/3/25

Rec'd) Plsm n. order first page on file

Submt

6/3/25

7/3/25

13/3/25

NOTE—Contn sheet

WD 0561—GPB—3750—1 8 22

(23

Muzrai Secretariat

Muz. File No. 59 of 1922.

Serial No.

Dft. order re- submission as directed P.

AV 4/3/25. 7/3/25

7.3.25

8/3

9.3.25

220/9.3

Rec. desp. 1st Mail

Draft appd.

9/3

If (as it was necessary to intimate the decision first to the parties or their lawyers.) The order is not, there is no objection to it.)

9.3.25.

The aforesaid order will be printed & published in the Progress. The parties are given a copy of the order when they apply for it. So there does not seem to be any objection to the send a copy of the order to the parties. This will be done if appd. as this being done in all cases pending for hearing

11/3/25.

No need to send a copy of order to the parties. The fact of submission may be intimated in lieu of final order

11/3

11.3.25

240/11.3

Rec. member

Dft. order submitting for approval

AV 13/3/25.

Issue 13/3/25.

13.3.25

NOTE—Contn. sheet

WD 0561—GPB—3750—1 8 22

G. R. S. III. 2]

Muzrai Secretariat

Muz. File No. 59 of 1922

Serial No.	
45	To the Muzrai Commr. No. 1348 d. 16.9.25.
	Fdg for necy action copy of Govt order in Muz. appeal II of 23-24 rejecting the claim of Vid. Balakrishnachar to succeed to the Peeta & authorises the Swami of the Bhandarkere Mutt to select a competent person to the Peeta & request the name of the nominee for the appn of Govt.

NOTE—Contn. sheet

WD 0561 -GPB—3750—1 8 22

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23.9.22

Read by Registered post.
Camp. Mysore. 23.9.22.

To be Recognised
both Camp & Thirthahalli

This may be dealt with in the usual manner. Delay in disposal being however avoided as far as possible

28.9.22

23.9.22

H.V. Puttappa all 29/9. There is a case file wes 29/9

MUZRAI

MZ 89-22-10

To

T. Raghavendra Rao., Esq. B.A., B.L.,
Muzrai Councillor to the Government of Mysore,
Bangalore.

The humble petition of Lakshminarayanachar
Agent of Sree Bhimanakatte Mutt, Thir-
thahally Taluk.

Respected Sir,

Sri Munivrinda Mutt of Bhimanakatte in the Thirthahalli Taluk is an ancient and time honored Vaishnava Mutt, the Founder Sree Achyuthaprekshacharya being the religious Guru of Sriman Madhvacharya, Founder of Vaishnava Religion. Sree Raghubhushana Thirtha Swamy of the Mutt while travelling in the Athani Taluk of Belgaum Jilla suddenly caught ill and died in Sathi Village on the 9th July 1922.

As his illness was sudden, as there was no time to obtain sanction of His Highness the Maharaja of Mysore before handing over Ashrama and as the Guru-elect by him was just then in a distant place, he has left a registered will dated 1st July 1922, (Copy enclosed, attested by Principal advocates, Setti and other influential gentlemen of the place desiring that the petitioner's son Vedamurthy Balakrishnachar, a boy of 12 years whose Upanayanam has been celebrated and who is closely related to the Swamigal to be his successor. The petitioner begs that the intentions of the late Swami may be given effect to and sanction given recognising the nomination of Vedamurthy Balakrishnachar.

The petitioner begs to add that Sri Ramachandra Devaru, Seethaammanavaru and other principal deities are in a box - sealed by the Government and the sealed box is being worshipped daily as it is only the Swamy of the Mutt that can touch and worship these Vigrahas as per usage in the Mutt.

It is ominous to keep these idols without worship in a box and it is difficult to keep the usual services aradhana &c., and also carry on other business of the Mutt.

The petitioner begs that the orders may be immediately passed according recognition to the succession of Vedamurthy Balakrishnachar referred to.

I beg to remain,

Sir,

Your most obedient servant,

Dated 21st Sept, 22.

ಬಿ. ಕೃ. ಲಕ್ಷ್ಮೀನಾರಾಯಣ ಶರ್ಮ

To

Dr.

Muz: 1168 H.

K. R. Srinivasa Iyengar Esq. M.A.
Member of Council
to the Govt of H.H. the Maharaja of Mysore.

Muz: case re the right of the appointment of a successor to Sri Bheemanakatte mutt, Dharwar.

Sir,

I, the agent of Sri Bhandarkere mutt beg to submit that, as the Hon Member might have observed during the discussion of the case this afternoon our advocate Mr. D. M. Ramachandra Rao did not bring prominently to your kind notice certain facts inspite of my repeated urging my false notion of etiquette bound me so. I therefore respectfully solicit that the following points which are on record may kindly be taken into consideration before an order is passed in the case:—

1- From the Madras High Court decision in Civil Appeal no 221 / 1910 between Bheemanakatte & Bhandarkere mutts, it will be seen that the plaintiff before that Court was no other than the deceased Raghubhushana Tirtha Swamy of Bheemanakatte mutt, whose succession is now the subject matter of dispute. His Lordship as will be seen from a perusal of the judgement has admitted that as per long established manool the nominee must be a 'Balasanyasi' i.e. below the age of 11 at the time of initiation and ordination which is concurred in by the learned judges of the High Court. The records also show that the previous Swamies of Bheemanakatte mutt had never at any time passed the age of 13 at the time of initiation.

2. The appointment of a successor by 'will' is unheard of in the history of 'Dharwar mutts' from the time of Sri Madhwacharya about 800 years ago. As a matter of fact such a thing as [illegible]

(The

cons tion is

Madhva mutts of the South Canara. The original found of Bheemanakatte mutt being Sri Achyuthaprekshacharia, preceptor of Sri Madhvacharya every peculiar custom and mamool Sampradaya must at all events be observed with due formality and rigidity without any relaxation whatsoever, and it is for the Hon Member's consideration whether the appointment of a successor by 'will' ~~(a word of mouth)~~ which may be allowed according to custom of some other mutt can be made applicable to the Dwandva mutts of Bheemanakatte & Bhandarikere. If such a thing is allowed it will shake the very foundation of Dwandva mutts by its roots and the existing harmony will disappear ere long.

3 The late Bheemanakatte Swamiji's will in question though a registered document, contains certain erroneous statements which, if allowed, will have far reaching effects I regret that, inspite of my repeated request our advocate did not press the Hon Court for the 'will' being read fully The age of the beneficiary under the 'will' is given as nearly 12 (ಸುಮಾರು 12) though according ~~(to)~~ to the horoscope produced by his father he had passed 14 - Probably with a view to cover the restriction that the nominee to the mutt should be within 13 years at the time of initiation according to the mutt Sampradaya referred to above As already stated in my previous application dated the ~~Late~~ late Swami who was alive for ten days after the execution of the 'will' could have given asrama to the beneficiary under the will if he had seriously intended it, after consulting his Dwandva Swami, as a day's journey would have been quite sufficient for the nominee who was in Sirthalli to run down to Athani near Belgaum a railway station.

It is mentioned in the will that ~~(the)~~ Dwandva Bhandarikere Swami has no more right than merely conducting sastric observances at the time of initiation into Sanyasa. But on a perusal

perusal of the High Court judgement relative to these suits (civil appeal no 221 of 1910) it will be seen that the late Bheemanakatte Swami who executed the will had put forward a similar contention there which was not only rejected by the learned judges but also certain exhibit 44 produced by the Swami in support of his contention was thrown out as a fabrication. To quote J Abdur Rahman in the above judgement "the rule of Swandva is apparently a convenient mode of conducting the business of these mutts in cases of emergency, for instance when the Swami dies without appointing the successor as is likely sometimes to happen or the conduct of the Swami of one mutt requires investigation as happened in 1879" It is clear from this ruling of the learned judges that the Swandva Swami can not only exercise his right of nomination and ordination immediately on the demise of the Swami of his sister mutt, but also has the unique power to remove a duly consecrated Swami for misconduct etc.

I beg to remain,
Sir
Your most obedient servant,
M. Madhavacharya
Agent.

Bangalore city
10th January 1925
8. P. M

Misc Dec 125 24

Misc. Sg-22-32

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

The agent of the Bandarikere Mutt at Udupi writes to say that he has been directed by the Swamiji to bring to the notice of Govt. that it has been decided by the Madras High Court in appeal No. 221 of 1910 that the Swamis of the Bhandarikere Mutt and the Bhimanakatte Mutts have the joint right of selecting a candidate and initiating him to the Ashrama when a vacancy occurs in either of the Pithas of either Mutt, that as such the alleged selection of One Balakrishna by the late Swamiji of the Bhimanakatte Mutt to succeed him is invalid as it involves an infringement of the rights of the Bhandarikere Mutt's rights and request that before passing orders on the recommendation of the Sub-Court in the matter the agent of the Mutt (Bhandarikere) may be given a hearing

[paper called for from Court]

15/7

Perused

Pl. Rec'd the file from Court

16-7-24.

The Court File was sent to the Second Member on 1-7-24 (D-2311/Misc. 59-22).

16-7-24

N.B Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form

21.7.24.

Rec'd file from Court

26.7.24.

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

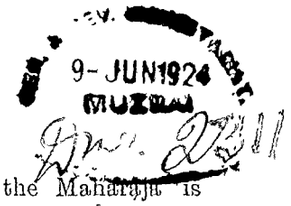
N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

37835

No. 2887

OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,

Mysore, 6 - 6 - 1924.



Petition, as shown below, to His Highness the Maharaja is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, Revenue Department, Bangalore, for disposal.

By Order,

No. 862 of 23-24.

Private Secretary
to H. H. the Maharaja of Mysore.

38123

GEN. SECRETARIAT
M. Zone

No. 2323.

196/24

Mm

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—

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ಅಧಿಕೃತವಾಗಿ ಎಲ್ಲಾ ಅಂಚೆ ಕಛೇರಿಗಳಲ್ಲಿ ಮಾರಾಟಕ್ಕೆ ಇಡಲಾಗಿದೆ.

ಈ ಪತ್ರವನ್ನು ಅಂಚೆ ಕಛೇರಿಯ ಅಧಿಕಾರಿಗಳು ಅಂಚೆ ಚೀಟಿಯ ಮೇಲೆ ಮುದ್ರೆ ಒತ್ತಿ ರದ್ದುಪಡಿಸಿದ್ದಾರೆ.

ಈ ಅಂಚೆ ಚೀಟಿಯನ್ನು ಮೊದಲ ದಿನ ಮಾರಾಟಕ್ಕೆ ಇಟ್ಟಾಗ ಅಂಚೆ ಕಛೇರಿಯ ಮುಂದೆ ಸಾಲುಗಟ್ಟಿ ನಿಂತಿದ್ದ ಜನರ ಚಿತ್ರ ಇಲ್ಲಿದೆ. ಅಂಚೆ ಚೀಟಿಯ ಮೌಲ್ಯ ಕೇವಲ ಒಂದು ಪೈಸೆ. ಆದರೆ ಅದನ್ನು ಕೊಳ್ಳಲು ಜನರು ಮುಗಿಬಿದ್ದಿದ್ದರು. ಅಂಚೆ ಚೀಟಿಯ ಮೇಲೆ ಮುದ್ರಿಸಿರುವ ಚಿತ್ರ ಮಹಾತ್ಮಾ ಗಾಂಧಿಯವರ ಚರಕದ ಚಿತ್ರ. ಅಂಚೆ ಚೀಟಿಯ ಮೇಲೆ ಮುದ್ರಿಸಿರುವ ಚಿತ್ರ ಮಹಾತ್ಮಾ ಗಾಂಧಿಯವರ ಚರಕದ ಚಿತ್ರ. ಅಂಚೆ ಚೀಟಿಯ ಮೌಲ್ಯ ಕೇವಲ ಒಂದು ಪೈಸೆ. ಆದರೆ ಅದನ್ನು ಕೊಳ್ಳಲು ಜನರು ಮುಗಿಬಿದ್ದಿದ್ದರು. ಅಂಚೆ ಚೀಟಿಯನ್ನು ಮೊದಲ ದಿನ ಮಾರಾಟಕ್ಕೆ ಇಟ್ಟಾಗ ಅಂಚೆ ಕಛೇರಿಯ ಮುಂದೆ ಸಾಲುಗಟ್ಟಿ ನಿಂತಿದ್ದ ಜನರ ಚಿತ್ರ ಇಲ್ಲಿದೆ. ಈ ಪತ್ರವನ್ನು ಅಂಚೆ ಕಛೇರಿಯ ಅಧಿಕಾರಿಗಳು ಅಂಚೆ ಚೀಟಿಯ ಮೇಲೆ ಮುದ್ರೆ ಒತ್ತಿ ರದ್ದುಪಡಿಸಿದ್ದಾರೆ.

ಅಧಿಕೃತವಾಗಿ ಎಲ್ಲಾ ಅಂಚೆ ಕಛೇರಿಗಳಲ್ಲಿ ಮಾರಾಟಕ್ಕೆ ಇಡಲಾಗಿದೆ.

Muz 4]

SUBJECT ....

Diary No. of letter replied to _____

Muzrai Secretariat

( )

, the 192 .

Section

File No. 59-22

Serial No. ~~11~~ 21

No. 2806

Date of issue 16.5.23

To Muz: Comr

~~Dear Sir~~ Sr

Signed by M.T.E.J. Bryan

2

× Hag V

In inviting reference ~~I am directed to~~ ~~receive your attention~~ to the para 5 of the G.O No 2001-3/ Muz 59-22-188. 5-1-23 and para 2 of the G.O. No 2767-8/Muz 59-22-20 & 2-5-23 requesting you to ~~expedite the~~ submit proposals for the appointment of a successor to the late Swami of the Shimana-Katte Mutt, and to request ~~it to submit the proposals~~ as early as possible

You will be so good as to expedite submission

over.

Yours faithfully

16/5/23

8/5

20 the Muz Comr 17/5/23

List of enclosures

Copied by

Examined by

WD 0563—GPB—2 500—27 7 22

C 52 4 urs
one 4 6

Office of the Muzrai Commissioner in Mysore,
Dated, Bangalore, the 31st May 1923.

From

K. Chandy, Esq., P.A.,
Muzrai Commissioner in Mysore,
Bangalore.

GEN 5-JUN1923 SECTT. MUZRAI
D 2205
Jun 59-22

1ST JUN 1923

To

T.E. Jayarama Aiyar, Esq., P.A., P.L.,
Secretary to the Government of His Highness
the Maharaja of Mysore, Revenue Department,
Bangalore.

Sir,

With reference to your letter No.2606/M.F.59-22 dated the 16th May 1923 requesting speedy submission of report in respect of the appointment of a successor to the late Swami of the Bhimanakatte Matt in the Shimoga District, I have the honor to forward herewith for information copy of letter No.C.C.75 of 22-23 dated 22nd May 1923 received from the Deputy Commissioner, Shimoga District, stating that issues have been framed and the case posted for evidence about the genuineness of the will of the late Swami.

I have the honor to be,
Sir,
Your most obedient servant,
K Chandy
Muzrai Commissioner.

5/6/23 B.N. Submitted for perusal.
6/6/23
7.6.23

23870

Letter No.O.C.75 of 22-23 dated 22nd May 1923, from the Deputy Commissioner, Shimoga District, to the Muzrai Commissioner in Mysore:-

---

"With reference to your C.No.52 of 22-23 re: the appointment of a successor to the Bhimankatte Matt in Tirthahalli Taluk, I have the honor to state that issues have been framed and the case is posted for hearing evidence on commission to prove the will. The witnesses who attested the will are living in Belagam District".

Copy.

Muzrai Commissioner.

D.N.

No. C. 51 ℊ 22-3 Office of the Muzrai Commissioner in Mysore.

Enc. one

Dated Bangalore, 23rd January 1924.

24

894

Muz

Mar 59-22-27

From

K. Chandy, Esquire., B.A.,

Muzrai Commissioner in Mysore,

Bangalore.

To,

K. V. Anantaraman, Esquire., B.A.,

Offg. Secretary to the Government of

His Highness the Maharaja of Mysore,

REVENUE DEPARTMENT.

Sir,

I have the honor to submit herewith for the information of -- Government copy of letter O.C.No.75/23-24 dated 21st January 1924 from the Deputy Commissioner, Shimoga District, stating that his final report regarding the succession to the Bheemanakatte Matha in the Thirthahalli Taluk will be submitted ~~on or~~ after the 26th February ~~to~~ on which date the final hearing of the case has been fixed.

I have the honor to be,

Sir,

Your most obedient servant,

Muzrai Commissioner.

KSR.

Letter No.O.C.75/23-24 dated 21st January 1924 from the Deputy Commissioner, Shimoga District to the Muzrai Commissioner in Mysore.

"With reference toyour telegram dated the 18th instant, calling for immediate submission of the final proposals regarding the succession to the Sri Pheemanakatte Matt, I have the honor to state that the enquiry into the case has been fixed for final hearing on the 26th February 1924 after which date, I shall submit my report with the necessary proposals.

2.I regret I was not able to dispose of the case earlier, partly owing to a commission issued for enquiry in the North Canara District, and partly owing to my absence on leave for about a fortnight and the approach of Paryaya festivities at Udipi."

"Copy"

Muzrai Commissioner.

KSR.

Muz 4]

SUBJECT .....

Diary No. of letter replied to _____

Section Muz.
File No. 59-22.
Serial No. 29.

Muzrai Secretariat
( )
the *192* .

No. 1698

Date of issue 24-5-24

Signed by _____

To

The Muz. Comr

Sir,

Adverting to your ad-interim Comr No. 52 of 24th January 1924 promising a further report regarding the Succession to Sri Bhimanakatte matt in the Tirthahalli Taluk, I am directed to request that you will furnish

over.

when your final report
in the matter may be
expected
(2) the favor of a very early reply
is requested. I have etc.

C. G. Dyer
Rec. Secretary
Ed
9/15/22

List of enclosures.

Copied by

Examined by

WD 0563—GPB—2,500—27-7 22

Office of the Muzrai Commissioner in Mysore.

Dated Bangalore 28th May 1924.
29

36933

From

K. Chandy, Esquire., B.A.,

Muzrai Commissioner in Mysore,

B-a n g a l o r e.

Mnz 59-22-31.

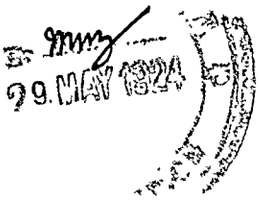
To

K. V. Anantaraman Esquire., B.A.,

Secretary to the Government of

His Highness the Maharaja of Mysore,

Revenue Department.



Sir,

With reference to correspondence ending with your letter No.1698/M.F.59-22-29 dated 21st May 1924, regarding the succession to the Bheemanakatte Matha in the Thirthahalli Taluk, I have the honor to forward herewith copies of letters O.C.Nos. 75 of 22-23 dated 26th March and 19th May 1924 submitting a report in the matter. The Deputy Commissioner's letters are full and deal -- exhaustively with the facts of the case and the points requiring orders.

2. The only point that requires further consideration is the question as to who should ~~to~~ induct the nominee of the late --- Swamigalu of the Bheemanakatte Matha into Sanyasarama shastrically in case the opposing Swamigalu of the Bhandarkere Matha refuses to conduct the ordination ceremonies. On this point the Deputy Commissioner has made two suggestions- viz.

(i) Any one of the eight Vaishnava mathas of Udipi willing to induct the nominee may be invited to give "Mantropadesha".

&(ii) If this should fail, the candidate may receive "mantropadesha at the Brindavana of the late Swamigalu by invoking the spiritual assistance of his late preceptor.

3. The agama Parikshikar of this office who was consulted in the matter is of opinion (copy of his note is submitted herewith for reference) that the Bheemanakatte and Bhandarkere Mathas being

being Dwandwa institutions, it is but r
one Matha should officiate and conduct
when there is a vacancy in the other Matha and that in extreme cases the assistance of the Swamigalu of ~~the~~ a third Matha of the same persuasion should be requitioned. He is further of --- opinion that when a Sanyasi of the Bhandarkere Matha in the -- regular line of succession is available on the spot it would not do to disregard him and give "mantropadesha" to the nominee near the late Swamys Brindavana.

4. In view of the above opinion and of the suggestion made by the Deputy Commissioner in para 2 of his letter dated 19th May, I shall address a Vignapanapatrika to the Swamigalu of the ----- Bhandarkere Matha desiring him to let me know whether he is willing to induct into Sanyasarama Ved. Balakrishnachar, the nominee of the late Swamigalu, if his candidature is accepted by Government and submit his reply.

The favour of early orders is requested.

I have the honor to be,

Sir,

Your most obedient servant,

K Chandy

Muzrai Commissioner.

Letter No.O.C.75/Rev.22-23 dated 23-26th March 1924 from the Deputy Commissioner Shimoga District to the Muzrai Commissioner in Mysore.

"In continuation of this office letter No,O.C.75/Rev.22-23, dated the 17th July 1922, reporting the death of Sri Raghubhushana Swami of Bheemanakatte Matha, Thirthahalli Taluk, and my subsequent letter No.O.C.75/Rev,22-23 dated the 26th February 1924 promising to submit a detailed report on the merits of the claims of the several candidates for succeeding to the vacant Peetha, I have the honor to state as follows:--

2. Bheemanakatte Matha is an institution of some importance in the Madhwa Community and possesses extensive estates both inside and outside the State. It is not one of the Ashtha Mathas of Udipi but it is ranked along with other Mathas like Uttaradi, and Bhandarkere. The latter Matha is the Dwandva Matha for Bheemanakatte Matha i.e. to say that originally, there was only one parent Matha, but latterly, a second Matha came into existence, but claimed unity with the original Matha. The result of this sort of relationship is that, whenever a Swami of either of these Mathas dies without ordaining any one to be his successor, the surviving Swami would take upon himself the responsibility of inducting a successor to the other Matha. This right has been the subject of litigation between the late Swami of Bheemanakatte and "Paryaya" Swami and finally it was decided in 34 Indian Cases page 884 that "the Bheemanakatte and the Bhandarkere Mathas are Dwandva Mathas and the first plaintiff, as Swami for the time being of the former is entitled to appoint a proper person as Swami to the latter Matha." This decision having been referred to in this office letter No.O.C.75/REV.22-23 dated 19th September 1922, it was required that a full enquiry about the claims of the several candidates as also about the right claimed by the Swami of the Bhandarkere Matha to take up the management of the Bheemanakatte Matha and nominate a successor to the deceased Swami, might be made and a report submitted.

3. In accordance with these instructions notices were issued to the contending parties. The beneficiary under the will was represented by his father and guardian Lakshminarna Char, the present Agent (Messrs K. Shankaranarayana Char, Rao, and T.Venkatasubba Sastry appearing on his behalf) and the Swami of Bhandarkere Matha was represented by Mr.C.Subba Rao. A third party calling himself as members of the community interested in the Matha was represented by Mr.H. Srinivasa Rao, Advocate. The fourth party is the present Parapatyegar Hayagrieva Char who has a son aged about 7 or 8 years. He was represented by Mr. K.Srinivasa Rao, Advocate, and later on by Mr.Krishna Murthy. Written statements were filed by the parties in which the second and third counter-petitioners challenged the genuiness of the will. The candidate put forward by the Bhandarkere Swami will be hereafter referred to as the second claimant and the nominee under the will as the first claimant. The third and fourth parties did not produce their candidates on the date fixed for their examination.

4, The following issues were framed:--

i. Is the will genuine?
ii, Supposing it to be genuine is the nominee made under the will, valid, and if so, what effect can be given to it?
iii. Which of the candidates claiming the office is best suited for being ordained as the head of the Matha.

5, Eleven witnesses including the Sub-Registrar of Ashiri were examined on commissioner before the First Class Magistrate to prove the execution of the will. There are men of different persuasions in this group and all of them are men of status such as Vakils, Merchants or leading citizens. The eight witnes , particular is the oldest person being 80 years of age, and h has

stated that the will was written to the [illegible]
that it was read over to the Swami and was admitted by
correct. (Flag A). Every other witness has repeated the same
mory and the whole evidence has been left unchallenged by the
Bhandarkere party.

6. To rebut this evidence, a feeble attempt was made to examine another set of witnesses at Udipi, to speak to the fact that the --- testator Swami was not fully conscious, at the time of executing the will. These witnesses were examined on the 28th September 1923, i,e. some 20 days later. Of the four witnesses, the first witness was examined as an expert to speak to the fact that the Swami was not competent to execute, conscious and partly un-conscious when the will was drawn up. But he swears to the fact of the Swami himself --- worshipping the idol and putting it in the box that day. (Flag B) It can easily be presumed that when the Swami possessed so much physical strength as to observe all the details of daily worship and put the Idol in the box, he possessed all the faculties at the time. The fourth witness contradicts himself by stating that the Sub-Registrar, was sent for by the late Swami himself, (Flag C)

7. The third witness also states that neither Lakshminarana Char alias Achanna Char, the father of the beneficiary under the will nor the latter was with the Swami at the time of the execution of the will, [illegible] This is a very important point in favour of the first claimant that undue -- influence was not brought to bear on the Swami to leave a will in his favour (Flag D)

8. The evidence adduced by Bhandarkere Matha for discrediting the will is flimsy, unreliable and discrepant, as compared with the testimony of the Athini witnesses and I am fully convinced that the will is genuine and that it was executed by the Swami when the latter was mentally and physically active. In the result, the issue is decided in favour of the first claimant.

9. With regard to the second issue, it has been decided in British India that the nomination may be by will or by word. The following cases may be cited on this point:--

i. Ghose's principles of Hindu Law Volume 1 page 914. "As a rule the custom that prevails is that the Mohant nominates his successor by word of mouth or by a will."

ii. Hindu Law Journal Volume 1 part 3 page 69. "The nomination by the existing Mohant of a successor to him may be by will or by word of mouth."

iii. 40 Madras page 194.

"Their Lordships of the Judicial Committee inclained to the view that the ordinary mode of succession in Mathas is by appointment of a successor by the predecessor either by will or by word of mouth. That is the practice in all the important Mathas in this Presidency".

iv. Indian Cases Volume 10 page 824.

" Among Sanyasis it is usual for a Mohant to appoint his successor, and the nomination must be made during the lifetime of the Mohant".

v. The succession to a Matha is guided by the long established usages. The conditions requisite for qualifying a person to succeed in this Matha is that he should be a Balabrahmachari below the age of sixteen. (Bhandarkere verses Bheemanakatte, XXXIV Indian Cases page 810.)

vi. It has been further decided that Initiation ceremony is not quite necessary (vide Krishnagiri Thirkamgiri-plaintiff appellant verses Shridhar Kavaloka r-defendent respondent Indian Cases Volume LXVII page 129). Justice Shaw has observed "though the proposition has been advanced that the Initiation ceremony is essential for the purpose of constituting discipleship which would entitle him to succeed to the property, no authority has been cited in support of that proposition and I do not think that it could

could be said as a matter of law that were the designation has been so clear as in the present case, the absence of formal initiation during the life time of the last holder, should present insuperable difficulity in the way of the designated disciple succeeding as heir". The present case exactly is in all fours with the case just quoted.

10. In the light of the decisions of the High Courts in British India and particularly that of Madras, it is the recognised principle of Law that a Swami can nominate his successor by a will and that no Initiation ceremony is necessary to make this nomination binding. The will, therefore, left by the late Swami of Bheemanakatte Matha in favour of the first claimant has the force of inducting the latter, to succeed to the Peetha.

11. Now the question is, whether, in the face of the will, it can be said that the Bheemanakatte Swami died without ordaining and duly installing his successor for allowing an oppotunity to the Dwandva Matha of Bhandakere to step in and exercise its privilege of nominating a successor which has been fully recognised by the High Court in Bhandarkere verses Bheemanakatte (XXXLV Indian Cases page 875).

12. I hold, that under the present circumstances, it cannot be conceded, for a moment that the late Swami died without making --- adequate provision for securing succession to the first claimant.

13. The rival candidates were subjected to a sort of examination by two learned pandits, one of whom was nominated by the first claimant and the other by the second claimant. The opinion of these pandits is to the effect that both the candidates possess the same degree of intelligence but the first claimant has studied sanskrit to some extent whereas the second claimant had not studied that language.

14. From the appearance, disposition, inclination, intonation of slokas and the readiness and aptitude displayed in answering to the questions, I think that the first claimant has more points in his favour to be a leader of thought as the head of a religious institution and inspire confidence in the community.

15. Having discussed the merits of the rival candidates and stating the Law of succession to Mathas as observed in Madras, it remains to be seen whether the nomination is in accordance with the rules published on page 161 of the Mysore Muzrai Regulation. The Law in Mysore materially differs from that in British India. The sole authority for recognizing the succession to His Highness the Maharaja and it has been laid down that every Guru should fix upon one or more ---- eligible persons for an eventual selection by himself as his successor and obtain His Highness' opinion as to the eligibility of such persons.

16. In the following rule, it is stated that should the Guru fail to obtain His Highness' approval to an eligible candidate or candidates and should he, on the sudden approach of death or fear of death, select a successor and give the Ashramam to him, the recognition of his succession will, for the purpose to enable him to enjoy all State Grants in land or money, rest with His Highness who, in exercising his discretion in the matter, will be guided by the opinion of the Community and the personal qualification of the successor.

17. According to this rule, a Guru should not only select a successor at the approach of death, but should also give him Ashramam for being recognised as the proper successor to the Matha. In the present case the latter condition, has not been fulfilled as the first claimant was not present at Athini when the will was executed. But this omission in my opinion cannot be a disqualification as it has been ruled in British India that "where the designation has been so clear as in the present case the absence of formal initiation during the life time of the last holder should present insuperable difficulty in way of the designated disciple succeeding as heir." Moreover, it has not been laid down anywhere in the Regulation that the absence of this ----- ceremony will act as a bar for permanently disqualifying a candiate from succeeding to the Matha.

18. The principle underlying all the usages prevailing in the Mathas is that, as far as possible, he should be made in accordance with the desire of the last Guru with other qualifications such as the wishes of the Community, and personal qualifications are additional factors for guiding the final authority in approving of the selection made by the departing Guru. The community which was represented by Mr, H.Srinivasa Rao, put forwa ho candidate of its own. In fact this so called community was no othe person than the former Parapatyagar of the Matha. The fourth party is the present Parpatyagar Hayagrievachar (the brother of the third party) who has a son aged about 7 or 8 years. This boy was not produced on the day fixed for examination of the candidates. This Parapatyegar was present when the will was executed by the Swami and it appears hat, on account of the tender age of this boy, the choice fell upon the first claimant.

19. To summarise,

i. The will is genuine.
ii. The Swami was competent according to Hindu Law to execute a will.
iii. The candidate selected by the late Swami is qualified to be the head of the Matha.
iv. The fact that Ashramam was not given cannot be regarded as a bar, according to the provisions of the Muzrai Regulation.
v. The Bhandarkere Matha cannot interfere, as the late Swami has exercised his power of electing a successor to the Peetha.

20. For the foregoing reasons, I submit that a recommendation be made to His Highness, to benevolently accord His Royal approval to the selection made by the late Guru of Bheemanakatte of the first claimant Balakrishna Char, son of Lakshminarna Char, Agent of the Matha.

21. It is considered very essential that the Ashramam should be given before the boy completes his 16th year. (XXXIV Indian cases page 882 column 2). As he is to going on with his sixteenth year, I request you to kindly bring this case, with your opinion at the earliest opportunity, for the orders of Government.

22. As regards the future management of the Matha affairs, I propose that Lakshminarana Char, who was appointed Agent during the life time of the late Swami, may continue to manage the affairs of th Matha, subject to the supervision and control of the Deputy Commissioner, during the minority of the new Swami or until he becomes capable of taking charge of the management in his ownhands. By this agreement, the Government ---- management and the Trusteeship of the Deputy Commissioner, will cease, but the latter officer will have control over the affairs of the Matha."

"C o p y"

Muzrai Commissioner. 29/5/[illegible]

tter No.O.C.75/22-23 dated 19th May 1924 from the Deputy
issioner Shimoga District to the Muzrai Commissioner in Mysore.

"With reference to your No.C.52/22-23 dated the 24th Ultimo, observing that the method of inducting the Nominee Vedmurthy ------ Balakrishnachar to the vacant Peetha of the Sri Bheemanakatte Matha was not clearly set forth in my letter and requesting me to report how it is to be done shastrically, in case the Bhandarkere Matha , refuses to induct the said Nominee, into Sanasasrama, I have the honor to state that I sent for Achannachar, the Agent of the Bheemanakatte Matha, and asked him to consult Vidwans who were well versed in Shastryas and submit their opinion to me.

2. I also consulted the Lawyer Mr. Venkatasubba Shastrym whose letter on the subject is enclosed for your information. As suggested by him, a letter may be addressed to the Bhandarkere Matha to induct into Sanyasasrama the nominee selected by His Highness the Maharaja to ascend th vacant Peetha. In the contingency of the Bhandarkere Matha flately refusing to accede to the request, then there will be two courses open any one of which may be adopted according to convenience:--

(1) Any one of the eight Vaishnava Mathas of Udipi willing to induct the nominee may be invited to give "Mantropadesa", and I understand that the Swamigalu of Puttige Matha will gladly accede to the request.

(b) However, if this attempt should fail, then according to the enclosed opinion of the Vidwan, the Candidate may receive Mantropadesa at the tomb of the late Guru or his predecessor, i,e. the "chela" or Balaka will approach the Vrindavana and invoke the Spiritual ---- assistance of the preceptor, whose remains were consigned to the bowels of the earth.

3. I request that early orders may be passed before the monsoon sets in so that the ceremonies connected with the induction may be done without inconvenience, as most of the Purohits have to come from Udapi during the performance of the Ashrami ceremonies and also as the candidate is about to complete his sixteenth year.

4. The connected records are herewith resubmitted."

"Copy"

for Muzrai Commissioner

29/5/24

ఓ శ్రీ రామచంద్రా

భీమునకు ప్రేమ మరియు శ్రీ గళ్ళకు మీరు రాంబాబు గారికి ప్రేమ
నే ఆశీస్సులు కేరింతలు అనకొండలోండి మీరు క్షేమంగా
గా క్షేమంగా వుండాలని ఆశీస్సులు ప్రేమతో
అమ్మా రమ్మని, అనుభవంతో రాత్రి ఆశీస్సులు

ఈ సాయిబాబా ఆనంద సాయిబాబా చిత్రపటం మీరు వచ్చేటప్పుడు కొత్తదనంలో
మరో భిన్నంగా ఉండాలని ఇష్టమే కలలు అంటున్నారు. ఆశీస్సులు
మరు క్షేమంగా రమ్మని, కొత్త గళ్ళు మరుసటి రోజు ఆరంభ
మా కిరణ్ ఇంట్లో ఉంటూ ఆరోగ్యం మరి క్షేమంగా రమ్మని
కోరి మీరు రమ్మని మీ ఆశీస్సులు కోరి —

ఈ సాయిబాబా చిత్రపటం కొత్తదనంలో మీరు ఆశీస్సులు
ఈ రోజు ఉదయం ఈ చిత్రపటం ఇంట్లో ఉంటే, ఇలు మొత్తం సంతోషంగా వుండేది. ఇదివరకు
వరకు ఇంట్లో ఉండలేదు. ఈ చిత్రపటం
ఆశీస్సులు కోరి క్షేమంగా ఉండాలని ప్రార్థించారు
ఇంటిలో మరుసటి రోజు ఇంట్లో ఉండి గళ్ళు ఆశీస్సులు
మరుసటి రోజు ఇంట్లో ఉండి గళ్ళు ఆశీస్సులు కోరి

॥ ಶ್ರೀ ॥

ಜನನ ತಾರೀಖು 19-8-1908

॥ ಶುಭಮಸ್ತು ॥ ॥ ನಿರ್ವಘ್ನಮಸ್ತು ॥

॥ ಶ್ರೀ ಲಕ್ಷ್ಮೀ ನರಸಿಂಹ ಪ್ರಸನ್ನ ॥

ಜನನೀ ಜನ್ಮಸೌಖ್ಯಾನಾಂ ವರ್ಧನೀ ಕುಲಸಂಪದಾಂ ।
ವದನೇ ಪೂರ್ವಪುಣ್ಯಾನಾಂ ಲಿಖ್ಯತೇ ಜನ್ಮಪತ್ರಿಕಾ ॥

ಆದಿತ್ಯಾದಿ ಗ್ರಹಾನ್ಸರ್ವೇ ಸನಕ್ಷತ್ರಾ: ಸರಾಶಯ: ಕುರ್ವಂತು ಮಂಗಳಂ ನಿತ್ಯಂ ಲಿಖ್ಯತೇ ಜನ್ಮಪತ್ರಿಕಾ
ನಮಯಾ ಸ್ಥಾಪಿತಾ ಶಂಕರ್ನಮಯಾ ಶೋಧಿತಾಘಟ ವರೋಪ ದಿಷ್ಟಮೇಳಾಯಾಂ ಲಿಖ್ಯತೇ ಜನ್ಮಪತ್ರಿಕಾ

ಸ್ವಸ್ತಿಶ್ರೀ ವಿಜಯಾಭ್ಯುದಯ ಶ್ರೀಮನ್ನೃಪಶಾಲಿವಾಹನ ಶಕ ೧೮೩೦ ನೇ ವರ್ತಮಾನಕ್ಕೆ ಸಲ್ಲುವ ಶಿಶಿರ ಋತು ನಾನು ಸಂವತ್ಸರೇಷ್ವಶ್ವಿನಾದಿಷು ಮಾಸೇಷು ಭಾದ್ರಪದ ಮಾಸೇ ಕೃಷ್ಣಪಕ್ಷೇ ಸಪ್ತಮ್ಯಾಂ ಭೌಮವಾಸರ ಘಟಿಕಾ: ೨೫-೪೬ ಭರಣೀನಕ್ಷತ್ರ ಘಟಿಕಾ: ೨೭-೧೮ ವ್ಯಘಾತ ನಾಮ ಯೋಗ ೨೭-೨೨ ಭದ್ರಕರಣ ಉಪರಿ ೧೮-೨೨ ಮಾಸ ಸಿಂಹ ತೇದಿ ೭ ಉಪಸ್ಥ ೭-೧೮ ಭುಕ್ತಿ ೦-೧೯ ... ಏವಂ ಪಂಚಾಂಗ ಶುದ್ಧಿ: ಉಷ್ಟ್ರ ದಿವಸದಿನ ೨೫-೨೮

ಅಸ್ಮಿನ್ ಶುಭದಿವಸೆ ನೂರ್ಯ ಉದಯಾದಿ ಜನನಕಾಲ ಘಟಿಕಾ: ೫೭ ಕ್ಕೆ ಸಲ್ಲುವ ಶಿವಳ್ಳಿ ... ಶಿವಕೋಟ್ಯಾಲಿಲಗ್ನದಲಿ ಮಾ॥ ರಾ॥ ಶ್ರೀ ವಿಶ್ವಪ್ರಸಾದ ಹರ್ಡೀಕರ ನೇವಬ್ರಾಹ್ಮಣ ಪೂಜಾ ಘರಂಧರ ... ನಾಮಧೇಯಸ್ಯ ತಸ್ಯ ಧರ್ಮಪತ್ನ್ಯಾ: ಸರಿದಾ ಕುಂಕುಮ ಪ್ರಭೃತಾಯಾ:

ಅಂಬಾಯಾ: ತಯೋ: ಗರ್ಭಸಿಂಧಾ ರಾಕಾನಂದಾಕರ ಇವ ಮುಕ್ತಿ ರತ್ನ ಮಜೀಜನತ್ ೭ ವ ಕಪಡಜಕ್ರಾನುಸಾರೇಣ ಕರ್ಕಾಟಕ ನಕ್ಷತ್ರವರಮ ಘಟಿಕಾ: ೫೯-೫೧ ಲಗ್ನಗತ ೨-೪೯
ಅಸ್ಯಶಿಶೋ: ಜನನಕಾಲೆ ಕರ್ಕಾಟಕ ನಕ್ಷತ್ರ ಏಷ್ಯ ಘಟಿಕಾ: ೪೦-೫೯ ಲಗ್ನವಿಷ್ಯ ೨-೪೧

ಮಾತಾಪಿತೋ: ಶಿಶೋಶ್ಚ ಆಯುರ್ವ್ಯಾಭ ವೃದ್ಧಿರಸ್ತು

ನವಗ್ರಹಜಕ್ರವಿದಂ ಪಡ್ಗಣಜಕ್ರವಿದಂ

ಚಂದ್ರ ಕರ್ಕಾಟಕ	ಬುಧ	ಬುಧ	ಬುಧ ಮೃಗಶಿರ ಚರಣ ೨	ಶುಕ್ರ ಕರ್ಕಾಟಕ	ಮಂಗಳ	ಕೇತು ಕರ್ಕಾಟಕ	ಪೃಷ್ಠ ಧನು	ಪೃಷ್ಠ ಧನು
೧	೨	೧	೧	೨	೧	೪	೧	೩	ಚೌಕ	ಕುಜ	ಕುಜ	ಗುರು	ಗುರು
ರವಿ	ಚಂದ್ರ	ಕುಜ	ಬುಧ	ಗುರು	ಶುಕ್ರ	ಶನಿ	ರಾಹು	ಕೇತು	ಹೋರಾ ದ್ರೇಕ್ಕಾಣ ನವಾಂಶ ದ್ವಾದಶ ತ್ರಿಂಶ	ಸಮ	ಸಮ	ಸಮ	ಸಮ

ನವಂ ಗ್ರಹ ಸಾಧನ:

ಶನಿ ೧೨	೧	ಚಂದ್ರ: ಬುಧ: ರಾಹು:	ಲಗ್ನ	ಕೇತು: ಕುಜ: ಸೂರ್ಯ: ಶುಕ್ರ:	ಗುರು ಕೇತು
೧೧	ರಾಶಿಕುಂಡಲಿ	ಲಗ್ನ		ಅಂಶಕುಂಡಲಿ	
೧೦		ಕುಜ: ಸೂರ್ಯ: ಶುಕ್ರ:	ಚಂದ್ರ		
ಕೇತು ೯	೮	೭	೬	ರಾಹು:	ಶನಿ: ಲಗ್ನ

ಅಸ್ಯ ಶಿಶೋ ಜನನಕಾಲೇ ನಕ್ಷತ್ರ ದಶಾ ಮಾರ್ಗೇಣ ರವಿ ದಶಾ ವರ್ಷ ೬-೦-೬

ಸಮಸ್ತ ಸನ್ಮಂಗಳಾನಿಭವತು. ರಮಲ್ ಪಂಡಿತ ನಲ್ಲೂರು.

ಜನ್ಮನಾಮ ಗುಂಡಿರೆಕಜ್ಜ. ಕೆಲಕ್ರಿ ಕೊಂಚಿಕಜೆರಿಡಿರಿ ಸುಬ್ರಹ್ಮಣ್ಯಾಚಾರ್ಯ,

నాలుగవ పాదము 32 — 33 నవ శ్లోకము

వలుకఁజీరఁ బ్రజ్ఞకు విరహ్మ గ్రహించుండ్రి లగ్నాధిపం
పొసరి భానుపుత్ర: లగ్నాధి పొందుచూ యుదిచ్చా
నుపుత్రం నసానసయొందగంయునయొందచూ ర్ం తి ।
అధిగ మనియు గ్రహగళాంద నొడఁబడ
దంయిద్దు సున్నలగ్నాధిపరియుద చేంద్రనంన్ను నవక
మంట్లయింద మనియు నొడఁకాంయిచొందరిదరిం ప
చాగి-అధిగ ।।

33 నవ శ్లోకము ।। మనిక్యకాంశొ రుచుచూ చాక్ష్మం
చుం చేక లేఁకి కాద్ర శంయొందగచూరు: ।। చుందా
మొక్కి భూచుమిసుకాం మరిక్కచూ చుందిక్కఁకి చేం
యుచొక్కి కద్రే చే ।। యిక చొరకిదల్గి చుకిరాం
మాదల్గి చేంద్రనుద్దు మనియింద నవక మంట్లయింద
నొడఁబడ్డ కాంయిచొందగదరిందఁ నవనాసయొక్క
గలిదేయుం చుటచాగి యిక జాతకఁ ఫలిక్కి
ం శ్లోకములకు సరియునిడుం దుర్కొదు

G.R.S. III—3]

ne **Notes.**

[To be used only for note

ON MYSORE GOVERNMENT SERV

Chief Secretary to Govt.

N B.—Should routine notes be wr
the notes must be copied
this form

Routine Not [illegible]

[To be used only for notes, requisitions, etc., not intended for permanent record.]

n small slips,
ips pasted on

OFFICE OF THE PRIVATE SECRETARY
4 JUN 1924

ಶ್ರೀಪಸ್ಮಗಣ್ಣನಸೆಬೆಲಿ ಚಾಗ್ಗಂಂಗಶ್ರಿ

ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ಪರಮಹಂಸ ಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯವರ್ಯ್ಯಾಭ್ಯರ್ಚನೀಕ
ಗುಣಸಂಪನ್ನಪದವಾಕ್ಯಪ್ರಮಾಣಪಾರಾವಾರದಾರಂಗರಸರ್ವತಂತ್ರಸ್ವತಂತ್ರ
ಯಮನಿಯಮಾಸನಪ್ರಾಣಾಯಾಮಪ್ರತ್ಯಾಹಾರಧ್ಯಾನಧಾರಣಸಮಾಧ್ಯಷ್ಟಾಂಗ
ಯೋಗನಿರತ ಶ್ರೀಸೀತಾರಾಮಚಂದ್ರ ಪಾದಪದ್ಮಾರಾಧಕ ಚಾರಭೂಭು ಭಂಡಾರಿಕೇರಿ ಮಠದ
ಶ್ರೀಮದ್ವಿದ್ಯಾನಿಧಿತೀರ್ಥಶ್ರೀಪಾದಂಗಳವರಶಿಷ್ಯ ಶ್ರೀಮದ್ವಿದ್ಯಾರ್ಣವತೀರ್ಥಶ್ರೀಮುಚ್ಚರಣ್ಯೇ—

ಶ್ರೀಮತ್ ಸಕಲ ಭೂಮಂಡಲ ಮಂಡನಾಯಮಾನ ನಿಖಿಲ ದೇಶಾವತಂಸಕಲಾರ್ಣವ ನಿಜಪದ ಸಂಪದಧಿಷ್ಠಾನಭೂತ ಶ್ರೀಮನ್ಮಹೀಶೂರ ಮಹಾಸಂಸ್ಥಾನಮಧ್ಯೆ ದೇದೀಪ್ಯಮಾನ ನಿಖಿಲಕಳಾನಿಧಿಕುಲ ಕ್ರಮಾಗತರಾಜಕ್ಷಿತಿಪಾಲಪ್ರಮುಖಾಖಿಲರಾಜಾಧಿರಾಜ ಜಕ್ರವರ್ತಿಮಂಡಲಾನುಭೂಯದಿವ್ಯರತ್ನಸಿಂಹಾಸನಾ ರೂಢ ಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜ ರಾಜಪರಮೇಶ್ವರ ಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿಮ ವೀರನರಪತಿಬಿರುದೆಂತೆಂಬರ ಗಂಡ ಲೋಕೈಕವೀರ ಯದುಕುಲ ಪಯಃ ಪಾರಾವಾರಕಲಾನಿಧಿಶಂಖಚಕ್ರಾಂಕುಶಕುಠಾರ ಮಲೆರಮತ್ಸ್ಯಕ್ಕ ಶರಭನಾಳ್ವರ ಗಂಡಭೇರುಂಡ ಧರಣೀವರಾಹ ಹನುಮದ್ಗರುಡ ರಂಗೀರವಾದ್ಯನೇಕ ಬಿರುದಾಂಕಿತರಾದ ಶ್ರೀಮನ್ಮಹಾರಾಜರವರಿಗೆ ಕೈತಾನೇಕ ಶ್ರೀಮನ್ನಾರಾಯಣ ಸ್ಮರಣೆಗಳು.

ಆದ್ಯ ರಕ್ತಾಕ್ಷಿನಾಮಸಂವತ್ಸರದ ವೈಶಾಖ ಶು ೧೫ ರ ವರೇಗೆ ನಾವು ನಮ್ಮ ಉಡುಪಿ ತಾಲೂಕು ಹೊಸಾಳಗ್ರಾಮದ ಬಾರ್ಕೂರು ಭಂಡಾರಿಕೇರಿ ಮಠದಲ್ಲಿ ಶ್ರೀಗೋಪೀನಾಥ ಸೀತಾರಾಮಚಂದ್ರದೇವರುಗಳ ಪೂಜಾಜಪವ್ಯಾಖ್ಯಾನಾದಿಗಳನ್ನು ಮಾಡಿಕೊಳ್ಳುತ್ತಾ ಕುಶಲಿಗಳು. ಮಹಾರಾಜರವರ ಕ್ಷೇಮಾತಿಶಯಂಗಳಿಗೆ ಆಗಿಂದಾಗ್ಗೆ ಬರೆಸಿಕಳುಹಿಸೋಣಾಗಬೇಕಾಗಿ ಅಪೇಕ್ಷಿಸುತ್ತೇವೆ. ಸಾಂಪ್ರತಂ—ನಮ್ಮ ದ್ವಂದ ಸಂಸ್ಥಾನವಾದ ತೀರ್ಥಹಳ್ಳಿ ತಾಲೂಕು ಶ್ರೀಭೀಮಸೇತುಮುನಿವೃಂದ ಮಠದ ಶ್ರೀಮದ್ರಘುಭೂಷಣತೀರ್ಥ ಶ್ರೀಪಾದಂಗಳವರು ಉತ್ತರಾಧಿಕಾರಿಗಳನ್ನು ನೇಮಿಸದೆ **ಕೃಷ್ಣತೀರಸತ್ತಿ** ಎಂಬಲ್ಲಿ ದೇಹಬಿಟ್ಟಿರುವದು ಘನ ನರಕಾರಕ್ಕೆ ವೇದ್ಯವಾಗಿರುವ ವಿಚಾರವಾಗಿಯದೆ. ಆ ನಂತರ ಅವರ ಸ್ಥಾನಕ್ಕೆ ಯೋಗ್ಯ ವಟುವನ್ನು ಆಶ್ರಮಕೊಟ್ಟು ನೇಮಿಸುವುದು ಮತ್ತು ಆ ವಟುವನ್ನು ಆರಿಸಿ ಆಶ್ರಮ ಕೊಡುವ ತನಕ ಸದ್ರಿ ಮಠದ ಶ್ರೀದೇವರಪೂಜಾ ಸಂತರ್ಪಣೆ ವಗೈರೆ ಆ ಮಠದ ಖರ್ಚಿನಿಂದಲೇ ನಡಿಸುವದು ಸಹ ದ್ವಂದ ಸಂಪ್ರದಾಯ ಪ್ರಕಾರ ನಮ್ಮ ಕರ್ತವ್ಯವಾಗಿರುತ್ತದೆ.

ಈಗ್ಯೆ ಕಲಿಕಾಲಮಹಿಮೆಯಿಂದ ಬಹು ವಿಘ್ನಗಳು ಬಂದೊದಗಿ ಈ ವರೇಗೂ ಆಶ್ರಮ ಕೊಡಲಿಕ್ಕೆ ಅನುಕೂಲವಾಗದೆ ದೂರ್ವಾಸಕರಾರ್ಚಿತ ಶ್ರೀ ಸೀತಾರಾಮಚಂದ್ರದೇವರ ವಿಗ್ರಹಕ್ಕೆ ಪೂಜಾದಿಗಳು ಇಲ್ಲದೆ ಕೇವಲ ಲೌಕಿಕ ವ್ಯವಸ್ಥೆಯಲ್ಲಿರುವುದು ಬಹು ಶೋಚನೀಯವಾಗಿಯದೆ ಮಾತ್ರವಲ್ಲ ಅದು ಲೋಕಕ್ಕೇನೇ ಅನಿಷ್ಟಕರವು. ಆದ್ದರಿಂದ ನಮಗೆ ಆಶ್ರಮಕೊಟ್ಟಿರುವ ಸದ್ರಿ ರಘುಭೂಷಣತೀರ್ಥಶ್ರೀಪಾದಂಗಳವರ ಸ್ಥಾನಕ್ಕೆ ಆಶ್ರಮಕೊಡಲು ತೀರ್ಥಹಳ್ಳಿ ತಾಲೂಕು ಕಸಬಾ ಆಸ್ವಾಸ್ ವೈದಿಕ ಲೌಕಿಕರು ವ ಆ ಮಠದ ಶಿಷ್ಯರು ಇವರ ಅನುಮತಿಪ್ರಕಾರ ಮತ್ತು ನಮ್ಮ ಮಧ್ವಮತಕ್ಕೆ ಮೂಲಪೀಠವಾದ ಉಡುಪಿ ಅಷ್ಟಮಠಗಳಲ್ಲಿ ಪೈಕಿ ಅದಮಾರು ಪುತ್ತಿಗೆ ಶ್ರೀ ಶ್ರೀಪಾದಂಗಳವರ ಅನುಜ್ಞಾಪ್ರಕ್ಕಾರ ಸಹಾ ನಾವು ಆರಿಸಿರುವ ತೀರ್ಥಹಳ್ಳಿ ಕಸಬಾ ಪಲ್ಲಿರುವ ಉಡುಪಿ ಶ್ರೀನಿವಾಸಾಚಾರ್ಯರ ಪುತ್ರ **ವ್ಯಾಸಾಚಾರ್ಯ** ಎಂಬ ವಟುವಿಗೆ ಆಶ್ರಮ ಕೊಡಲಿಕ್ಕೆ ಘನ ಸರಕಾರದವರು ಒಡನೇ ಅನುಮತಿ ಕೊಟ್ಟು ಸದರಿ ಮಠವನ್ನು ವ ದೇವರನ್ನು ಸಹ ನಮ್ಮ ಸುಪರ್ದಿ ಬಿಟ್ಟು ಕೊಡುವಂತೆ ತೀರ್ಥಹಳ್ಳಿತಾಲೂಕು ಅಮಲ್ದಾರರವರಿಗ ಉಪ್ಪಣೆಕೊಡಿಸಿ ಆ ಮೂಲಕ ಶ್ರೀಸೀತಾರಾಮಚಂದ್ರ ದೇವರ ವಿಗ್ರಹಕ್ಕೆ ನಿತ್ಯಪೂಜಾದಿಗಳು ನಡಿಯುವಂತೆ ಮಾಡಿಸಿ ಶ್ರೀಹರಿವಾಯುಗಳ ಅನುಗ್ರಹಕ್ಕೆ ಪಾತ್ರರಾಗಬೇಕಾಗಿ ಅಪೇಕ್ಷಿಸುತ್ತೇವೆ. ಇತೋಭ್ಯತಿಶಯಲೇಖನೀಯಾಂಶ ಏನಿರುತ್ತದೆ.

ಇತ್ಯನೇಕಶ್ರೀಮನ್ನಾರಾಯಣಸ್ಮರಣೆಗಳು.

Muz 4]

SUBJECT 2 (1) 23

Diary No. of letter replied to _____

Muzrai Secretariat

( )

, the *192* .

Section

File No. 59 / 1922

Serial No.

No. 1349 / 1350

Date of issue 16.3.25

Signed by M.T.R.

With reference to his application registered No.708 dated 14th August 1922 praying that his son Balakrishnachar may be installed as Swami of the Sri - Bhimanakatte matt in the Tirthahalli Taluk, Lakshmi Narnachar alias Achanna as per will executed by the late Swami agent of the matt and father and guardi of Vedamurthi Balakrishnachar (minor) i informed that his prayer cannot be gran ed and that orders have been passed tha the Swamy of the Dwandwa Bandarakere Mat who has the right to nominate the succe sor to the matt in question and ordain hi be allowed to select a competent person who should oe a Bala Brahmachari and repor the name of the naminee for the approval of Government as required by the standing orders of Government.

By Order,

13.3.25

Revenue Secretary to Govt.

Copy to the Agent of Bandarakere Matt with reference to his application dated 12th July 1924 and 10th January 1925.

By Order,

13.3.25

Rev: Secy: to Govt:

List of enclosures.

Copied by

Examined by

WD 0563—GPB—2,500—27 7 22

the claim of Ved. Balakrishnachar
succeed to the Swamiship of Bhuvanakote
Muz. 21] matt, Tirthahalli Taluk, and permit the
215 Bhandara Bandarakere matt to
select a competent Bala Brahmachari
for the place and report his name for the
Before the Government of His Highness the
Maharaja of Mysore.

Muz. Appeal No. 11 of 1923-4.

Petr
~~Appellant.~~

Swamy of Sri Bhandarakere matt at Udipi.

Vs.

Opp. petr
~~Respondent~~

Ved. Balakrishnachar his father and guardian Lakshminarnachar alias Achannachar.

Subject.

Right to the nomination of a Swamy to the Sri Bhu kere matt in the Tirthahalli Taluk.

Decision.

~~The Succession to the Bhuvanakere matt in the Shimoga Dist. having fallen Vacant by the death of~~

The Swamiji of the Bh. Matt having Sri Raghupathi Sara Tirtha Sripadangalavaru on 9th July 1922 at Sathi Village, Athani Taluk, Belgaum District Ved. Balakrishna

WD 0580—GPB—250—10-8-22

narnachar applied for recog-
nition of his right to
succeed to the office
on the strength of a will
said to have been executed
by the deceased swamy nine
days before his death,
nominating him as his
successor. To this Appellant
opposed by the swamy
of the Bhandaarkere math
at Udipi, who contested
the validity of the alleged
will and claimed the
right of appointing his
nominee to the vacancy.
The Deputy Commissioner
of Shimoga held an
enquiry into the matter
& referred by both

G. R. S. G/33]

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form.*)

He found the
title to be go
and recommended
to Government that
Vedamurti Balakrish
Succession to the has
might be recognized
The Deputy Com-
missioner's recommen
was supported by
the Inamdar Com-
missioner ——
(2) The Swamy
the Bhandarak
Matt having
honours, submitted
a representation
to the Government
protesting against
the finding
and recommendation
of the Deputy
Commissioner

WD 2230—GPB—1,00 000—29 7 20

and reported for a hearing being given to him by Government, the case was finally heard on 10th January 1925 when Mr D. M. Ramachandra Rao appeared on behalf of the Bhandara Kere Matt and Mr Shankara-narayana Rao on behalf of Vedamurti Balakrishnachare

G. R. S. G/33]

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form.*)

The claim of the applicant Ved. Balakrishnachar is opposed by the Swamy of the Bhandarakere matt on the following grounds:—

(1) That the title relied upon by the applicant is not genuine,

(2) That, even if genuine, it could not confer any right on the applicant in as much as he was not ordained and given Asrama by the late Swamy of the Bhimanakatte matt;

and

(3) That in the absence of any person, properly ordained by the ~~deceased~~ late Swamy, to succeed to his matt, the Swamy of the Bhandarakere matt is entitled to choose his own nominee to the vacancy

WD 2230—GPB—1 00,000—23 7 20

4. It has been decided by the Madras High Court in Raghunbhusana Tirtha Swamy and another Vs Vidyanidhi Tirtha Swamy and another (Vol. XXXIV Indian Cases) that the Brimanakatte and the Bhandarakere Mutts stand in the relation of Dwandwa Mutts, the incident of which is that the Head of either Mutt has the right of appointing and ordaining a successor to the other when the Swamy thereof dies without nominating a successor. The point for consideration, therefore, in this case is whether there has been such a ~~valid~~ Valid nomination of his successor by the late Swamy of the Brimanakatte Mutt as to deprive the Swamy of the Dwandwa Mutt of Bhandarkere, of his right

G. R. S. G/33]

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form.*)

to appoint his own nominee to the vacancy. The Dy. Comr. has referred to certain decisions in support of the view taken by him that the Head of a Matt may nominate his successor either by will or by word of mouth and that the applicant Ved. Balakrishnachar having been nominated by the late Swamy of Sheemanakatte Matt by means of a will has entitled to succeed to the Matt. The decisions quoted by the Dy. Comr. Referee, however, only to the ordinary modes of succession to Matts and they cannot be made applicable to a case like the one here

WD 2230—GPB—1 00,000—23 7 20

under consideration in respect
of which a different practice
and custom have been
recognized. So far as the
Dwandwa Maths of Bhimanakatte
and Bhandarkere are concerned,
it has been clearly held by
the Madras High Court in the
case refd. to above, that when
the Swamy of either Math has
not during his life-time,
initiated into Sanyasam
and ordained any person
to succeed him to the Math,
the Swamy of the Dwandwa
Math is entitled to nominate
the successor and ordain
him subject to the condition
that the person so selected
and ordained should be
a Balabrahmachari at the
time of his ordination.
In this case, the applicant
has admittedly not been

G. R. S. G/33]

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form.*)

initiates into Sanyasam
are ordained by the late
Swamy of the Bhimeswar-
kette mutt, but was only
nominated by him as his
successor in a will.
Such nomination —
even assuming the
will to be genuine
in the opinion of Govt
cannot, entitle the
applicant to succeed
to the mutt to the
prejudice of the rig
of the Swamy of the
Bhandarakere mu
to select his own
nominee and ordain
him. Further, the Madras
High court having held
that according to the
practice in these matts,
a person ordained to
succeed to the mutt
should be a Balabra

WD 2230—GPB—1,00,000—23-7-20

at the time of his initiation into
Sanyasam, the applicant
who has already passed the
age of a Brahmachari is not
qualified any longer for
ordination and appointment
to the Headship of the
Math. For the above
reasons, we are of opinion
that the request of the applicant
Ved. Balakrishnachari for the
recognition by Court of his
right to succeed to the
Brindavanakatte Math cannot be
allowed; and that the Swamy
of the Brindavanakere Math
who has the right to nominate
a successor to the vacancy
and ordain him may be
allowed to select a
competent person
who should be a Balambabrahmachari
according to the Madras
High Court decision above refd to

S. G/33]

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form.*)

and report the name of the nominee for the approval of Govt ~~at a very early date~~ as required by the Standing orders of Govt.

Memo no.

No 1348 / Mag. Kg-22-41. Dt 14.3.28

Correspondence & Records,

Copy to the Mag. Cmr with the record received with the correspondence ending with his letter no. C. 52 dt 29th May 1924

(2) The Mag. Cmr is requested to take further action as in the above lines and submit the name of the nominee of the Bhandarakere Math for the approval of Govt as early as possible.

~~Secretary~~ for Chief Secretary

Date

WD 2230—GPB—1,00,000—23 7 20

2 - 3

My dear,

U/6325

Sd/ Geo Lewthwaite
Secretary

Copy 5/3/25 to the Bhandara Deputy Master

Sd/ 5/3

Submit.
The order may be passed

5/3/25. Sd/ 5/3/